Albert beveridge the march of the flag summary





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Mr. President, the times require candor. The Philippines are ours forever, "land belonging to the United States," as the Constitution calls them. And just beyond the Philippines are the unlimited markets of China. There will not withdraw even us. We not ripudieremo our duty in the archipelago. We do not abandon our opportunities in the East. We do not renounce our part in the mission of our race, trust, under God, of the civilization of the world. And we will move forward in our work, not regretting how frusciati slaves to their burdens, but with gratitude for a task worthy of our strength and thanksgiving to Almighty God that He has marked us as His chosen people, since then to lead in the regeneration of world. This island empire is the last remaining land in all oceans. If you were to try to abandon error, the blunder once done would be unrecoverable. If you try to keep it a mistake, the mistake can be corrected when we do. Any other progressive nation is ready to relieve us. But keep it will not be a mistake. Our biggest trade must be with Asia. The Pacific is our ocean. Increasingly Europe will produce the maximum it consumers of our surplus? Geography answers the question. China is our natural customer. She is closer to us than England, Germany, or Russia, the commercial powers of the present and the future. They came to China ensuring permanent bases on its borders. The Philippines give us a base to the door of all the East. Navigation lines from Australia all the eastern ports converge and separate from the Philippines. They are a self-supporting fleet, dividendpaying, permanently anchored at a point selected by Providence strategy, commanding the Pacific. And the Pacific, then, is the power that rules the world. And, with the Philippines, that power is and will be forever the American Republic . But if they have not commanded China, India, East, across the Pacific for purposes of offense, defense and trade, the Philippines is so valuable in themselves that we should keep them. I came across the archipelago, each time a surprise to his loving kindness and wealth. I drove hundreds of miles to the islands, every foot of the way a revelation of vegetable and mineral wealth. . Here, then, senators, the situation. Two years ago there was no land in the world that we could occupy for any purpose. Our business was coming every day to the East, and geography and commercial developments have necessitated our business empire on the Pacific. AND That ocean didn't have any commercial, naval or military base. Today, we have one of the gods Great ocean possessions of the globe, located in the most impressive commercial, naval and military points of the eastern seas, within the inside of the hail of India, shoulder to shoulder with China, richest of own resources than any other territory on everything The globe, and populated by a breed that the civilization requires improved. Should we abandon it? That man little knows the people of the Republic, little understands the instincts of our race that he thinks we will not by and we will knows the people of the Republic, little understands the instincts of our race that he thinks we will not by and we will know a breed that the civilization requires improved. and reduce our opportunities; We will not need anything but delays. We can create a tangle of conditions by applying academic agreements of self-government to a raw situation; Finally, their failure will lead us to our duty. The military, passed, present and perspective situation is not a reason for abandonment. Our campaign was the most perfect possible with the available forces. We have been delayed first, in the first place, from the incapacity to understand the immensity of our conquest; Secondly, from the insufficient force; And thirdly, by our efforts for peace. In February, after the Treaty of Peace, General Otis was only 3,722 officers and men who had legal right to order in battle. The terms of recruitment of the rest of his troops were expired, and they voluntarily fought and not for legal military constriction. It was one of the world. Those who complain do it ignoring the real situation. We attempted a great task with insufficient means; We are eager to be able to complete him before he can start it; And I pray not to add the other disastrous element, stopping in the work before it is completely accomplished and forever. This is the most serious error we can commit, and this is the only danger that awaits us. Our Indian wars would have been abbreviated, the lives of soldiers and saved settlers, and the Indians themselves would benefit if we had made a continuous and decisive war; And any other war is criminal because ineffective. We behaved to the Indians as if I feared them, you love them, hated them "a mixture of fool feelings, inaccurate thoughts and paralytic intentions ... Mr. ... President, this must not be our plan. This war is like all the others. It must be finished before it is stopped. I am willing to vote to complete our work or even to abandon it. A lasting peace can be ensured only with the incessant action of the forces, until a universal defeat is imposed to the enemy and absolutely definitive. exterminated The hostility and leave the seeds of perpetual insurrection alive. Even then we should not deal. Treating everyone means admitting that we are wrong. And every similarity so insured will be illusory and fleeting. And a false peace will be truce us. It is not to save a current situation that peace must be established. It is for the tranquility of the archipelago forever. It is for an orderly government for the Filipinos for all the future. It is to establish the supremacy of the American Republic over the Pacific and throughout the East until the end of time. He was accused that our conduct of war was cruel. Senators, it was the other way around. I've been to our hospitals and I've seen the wounded Filipino as carefully, tenderly cared for as ours. Within our lines they can plow and sow and reap and do the business of peace with absolute freedom. Yet all this kindness has been misunderstood, or rather understood. Senators should remember that we do not deal with Americans or Europeans. We're dealing with the Orientals. We're dealing with the Malaysians trained in Spanish methods. They exchange kindness for weakness, tolerance for fear. It couldn't be otherwise unless you can erase hundreds of years of ferocity, hundreds of years of ferocity, hundreds of years of ferocity, hundreds of years of duty I am forced to say that the American opposition to the war was the main leader in prolonging it. Aguinaldo did not understand that in America, even in the American Congress, even here in the Senate, he and his cause were supported; if he did not know that it was proclaimed on the log and in the press of a faction in the United States that every shot of his furious followers shot into the bosom of the American soldiers was like the Volleys shot by the men of Washington against the soldiers of King George, His insurrection would dissolve before it was fully crystallized. The expressions of the American opponents of the war are read to the ignorant soldiers of Aguinaldo and repeated exaggeratedly among ordinary people. Attempts were made by unfortunate American claimants to ship arms and ammunition from Asian ports to Filipinos, and these acts of infamy were coupled by Malaysians with American assaults on our government at home. The Filipinos do not understand freedom of speech, and so our tolerance of American assaults on the Amer competent criticism. It is believed and affirmed in Luzon, Panay and Cebu that the Filipinos only have to fight, harass, retreat, break into small parties if necessary, as they are doing now, but by any means they hold out until the next presidential election, and our forces will be withdrawn. All this has helped the enemy more than the weather, Arms and battle. Senators, I heard these references to myself; I talked to people; I I saw our boys strangled in the hospital and in the field; I stood up on the line of fire and I saw our soldiers dead, their faces turned to the merciless southern sky, and in pain rather than anger I say to those whose voices in America have deceived those misguided natives to shoot our soldiers down, that blood of those dead and wounded boys of ours is on their hands, and the flood of all years can never wash. In pain rather than in anger I say these words, because I sincerely believe that our brothers did not know what they did. But, senators, it would be better to abandon this combined garden and Pacific Gibraltar, and count our blood and treasure already spent a profitable loss than to apply any academic provision of self-government to these children. They are incapable of self-government. How could they be? I'm not a self-government, Malays, trained by Spaniards in the latter's worst estate. They know nothing about practical government, except as they have witnessed the weak, corrupt, cruel and capricious power of Spain. What magic will work to dissolve in their minds and characters those impressions of the rulers and ruled that three centuries of misrule has created? What alchemy will change the Eastern quality of their blood and set up the American self-governing currents flowing through their Malay veins? How can they, in the twinning of an eye, be exalted to the heights of the self-governing peoples which have taken a thousand years for us to reach. Anglo-Saxon even if we are? Let men become aware of how they use the term "self-government." It's a sacred word. It is the watchword at the door of the inner temple of freedom, because freedom does not always mean self-government. Self-government is a method of freedom - the highest, simplest, best - and is acquired only after centuries of study and struggle and experiment and education and all the elements of man's progress. Self-government is not a basis and a common thing to give on merely audacious. It is the degree that crowns the graduate of freedom, not the name of the children's class of freedom, who have not yet learned the alphabet of freedom. Salvific blood, Oriental blood, Malay blood, Spanish example - are these the elements of self-government? We must act on the situation as it exists, not as we would like. I spoke to hundreds of these people, taking their views on the practical work of self-government. The vast majority simply do not understand any involvement in any government will succeed because employers will force their employees to vote as I've been assured that we might depend on good always in office because officials who make up the government appoint their successors, choose those among the people who will do theand determine how and where elections will be held. The most ardent advocate of self-government I met was anxious to know that such a government would be quiet because, as he said, if someone criticized him, the government would shoot the culprit. Some of them have a sort of verbal understanding of democratic theory, but the above are examples of the practical works of self-government entertained by the aristocracy, the wealthy florists and traders and heavy employers of labor, men who would run the government. . . . In all the other islands our government must be simple and strong. It has to be a uniform government. Different forms for the different islands are more favored than them. In Panay, I heard the murmurs that the people of the other islands are more favored than them. we were giving Negros an American constitution. This is a human quality, also found in America, and we must never forget that in dealing with Filipinos we confront children. And so our government must be simple and strong! The meaning of these two words must be written in every line of Philippine legislation, carried out in every act of the Philippine administration. A Philippine office in our State Department; an American Governor-General in Manila, with the government; an American government; The governors of the American lieutenant in every province, with a council similar to him, if possible, an American resident in every district and a council similar to him grouped over him. Frequent and unannounced visits by provincial governors to districts in their province; Periodic reports to the Governor General; An American visiting council to make weekly trips to the archipelago without the power of suggestion or interference for officials or persons, but only to report and recommend to the Philippines; The introduction of import duties on the basis of revenue, with such discrimination in favour of American imports as will prevent the cheaper goods of other nations from destroying American trade; a comprehensive reform of local taxation on a just and scientific basis, starting with the introduction of a tax on land. Plenty of money for a tax on land according to its assessed value; the abolition of the tax on land. Filipino and Oriental use. The granting of franchises and concessions on the theory of the development of the resources of the Archipelago, and therefore not in the participation in the profits of the company; Training a system of public schools everywhere with compulsory participation has rigidly rejected; the establishment of the English language in all islands, islands, islands, islands, it exclusively in schools and using it, through interpreters, exclusively in the courts; a simple civil code and an even simpler criminal code, and both common to all islands except Sulu, Mindanao and Paluan; the American judges for all but smaller crimes; Gradual, slow, and the careful introduction of the best Filipinos in the government's work machines, without promise any of the franchise executed until people were prepared by this situation, all necessary. Until then the military government is advisable. The men we send to administer the civilized government is advisable. "examples", for examples that must be in the absolute sense of that word. They must be men of the world and business, students of their comrades, not theorists or dreamers. They must be brave men, physically and morally. They must be incorruptible as honor, as harmless as purity, men that no strength can scare, no coerce influence, no purchase of money. Those men are tall, even here in America. But they must have them. Best pure military occupation for years than the government from any other quality of administration. Better to abandon this invaluable possession, to admit incompetent to doing our part in the work of world redemption of our imperial race; better now haul down the flag of arduous acts for civilization and run the flag of reaction and decay that apply academic notions of self-government to these children or attempt their government from any but the most perfect administrators our country can produce. I claim that such administrators can be found. Mr President, self-government and internal development were the dominant notes of our first century; the administration and development of other lands will be the dominant notes of our second century. And the administration is so high and holy a function of self-government, as well as the care of a trusted company is as sacred an obligation as the management of our worries. Cain was the first to violate the divine law of human society that makes us the guardian of our brother. And the administration of the good government lesson, that estate exalted towards which all civilizations tend. The administration of the good government lesson, that estate exalted towards which all civilizations tend. The administration of the good government lesson, that estate exalted towards which all civilizations tend. dictatorship. It involves the government, but not necessarily self-government. It means law. First of all, it is a common rule of action, which applies equally to all its limits. Liberty means protection of property and life without favor or favorites. What have a common rule of action, which applies equally to all its limits. will best give all this to the peoplePhilippines - American administration, developing them towards self-government means? The Declaration of Independence does not forbid us to do our part in the regeneration of the world. If so, the Declaration would be wrong, as well as the Statute of the Confederation, drawn up by the same men who self-govern themselves for men who self-govern. It was written by men who self-govern. It was written by men who self-govern themselves for men who self-govern themselves for men who self-govern. continent, and whose ancestors, for hundreds of years before, had gradually evolved towards that high and holy state. The Declaration applies only to persons capable of self-government. How dare a man prostitution this expression of the elect of self-government. ideas? And you who say that the Declaration applies to all men, how dare you deny the application to the Indians of America? And if you deny it to Indians at home, how dare you give it to the Malaysians abroad? The Declaration does not provide that any government should have the consent of the governments. It announces that "the inalienable rights of man are life, freedom and the pursuit of happiness; to ensure these rights, government becomes destructive of such rights, it is the right of the people to change it or abolish it." "Life, freedom and the search for happiness" are important things; "the consent of the rulers" is one of the means to achieve these aims. If "any form of government becomes destructive of these ends, it is the night of the people to change it or abolish it", the Declaration says. "Any module" includes all modules. Thus the Declaration itself recognizes forms of government other than those based on the consent of the rulers. The word "consensus" is given to; and there are people in the world who do not understand any form of government. And the meaning with which "consensus" is used in the Declaration is broader than simply understanding; by "consensus" in the Declaration means participation in the government must be government must be government must be government must be government and the search for happiness. Self-and so the Declaration contemplates all forms of government must be government mu government, when this will best guarantee such goals, as in the case of people capable of self-government; other appropriate forms when people are not capable of self-government; other appropriate forms when people are not capable of self-government; other appropriate forms when people capable of self-government; other appropriate forms when people are not capable of self-government; other appropriate forms when people are not capable of self-government; other appropriate forms when people capable of self-government; other approprise forms when people capable of selfof the Declaration have governed not with theory, but with practice, according to the way of our ruling race, now in one form, now in another, but always in order to ensure the great eternal ends of life, freedom and search for happiness, not in the wild sense but in the civil sense of these terms: life, according to the ordered methods of civil society; freedom regulated by law; search for happiness limited by the search for happiness by every other man. If this is not the meaning of the Declaration, our own government denies the representative of a form of government other than that of the republican one, such as that of the Sultan, the tsar or other absolute autocrats, whose governments, according to the interpretation of the opposition senators are prevented from denying our constitutional power to rule the Philippines as circumstances require, since such power is admitted in the case of Florida, Louisiana, Alaska. How, then, is it denied in the Philippines? Is there a geographical interpretation of the Constitutional limits? A thousand miles of land? The ocean does not separate us from the field of our duty and effort - it unites us, a established road that does not need repairs and lands us at any point desired. The seas do not separate the Philippines from us or between them. The seas are highways that cross the archipelago, whose construction would cost hundreds of millions of dollars if it were land instead of water. The seas are highways that cross the archipelago, whose construction would cost hundreds of millions of dollars if it were land instead of water. The seas are highways that cross the archipelago, whose construction would cost hundreds of millions of dollars if it were land instead of water. never. Russia has crossed the Siberian deserts for centuries; Puritans cross the Atlantic in a few weeks flying. If the Boeri had traveled on the ocean of freedom; They walked on the untamed road of civilization, the welcoming sea. Our ships used to sail around the Cape and docked in the ports of California before only one path had lined the desert with the whitening bones of those who made it. No, no The ocean unites us; electricity unites us; steam unites us; steam unites us; steam unites us; steam unites us; electricity unites us; all elements of nature join us in the region where duty and interest call us. In the ocean unites us; steam unites us; steam unites us; all elements of nature join us in the region where duty and interest call us. In the ocean there is no constitutional argument against the flag march, because the oceans are also ours. With the most extensive literals than any nation in history; with a wider trade than any other people ever dreamed of and that trade still only in its beginnings; with the same naval traditions as those of England or Greece and the work of our Navy only just begun; without the same naval traditions as those of a sailor's and the blood of a sailor's even dreamed of and that trade still only in its beginnings; with the same naval traditions as those of England or Greece and the blood of a sailor's even dreamed of and that trade still only in its beginnings; with the same naval traditions as those of England or Greece and the blood of a sailor's ancestry in our veins; with the spikes of all continents call us, the Great Republic before I die will be recognized of the high seas of the world. And above them the republic will have dominion, by virtue of the strength that God has given, for the peace of the world and for the improvement of man. No; the oceans are not limits of power that the Constitution expressly gives Congress to rule all the territory of the United States". Not only Louisiana or Florida; not the territory of the issue all the necessary rules and regulations in compliance with the territory of this congress has the power to dispose and issue all the necessary rules and regulations in compliance with the territory of the United States". continent only but any territory wherever it belongs to the nation. The founders of the nation were not provincial. They were the geography of the world. They were soldiers and half-brothers, and they knew that where our ships should go our flag could follow. They had the logic of progress, and knew that the republic they were planting must, in obedience to the laws of our expanding race, necessarily develop into the greatest republic that the world sees today, and in the even more powerful republic that the world will finally recognize as arbitrator, under God, of the destinies of humanity. And so our fathers wrote in the Constitution these words of growth, expansion, empire, if you do, unlimited by geography or climate or anything else, but the vitality and possibilities of the territory of the United States." The power to govern all the territory that the nation can acquire would have been in Congress if the language asserting that power had not been written in the Constitution; because not all the powers of the national government are expressed. His main powers are implicit. The written Constitution. If this had not been true, the Constitution would have failed, because people in any case would develop and progress. And if the Constitution had not had the capacity for growth corresponding to the growth of the nation, the Constitution is not immortal in itself, it is not useful in itself. The Constitution is immortal and also useful only as the ordered development of the nation serves. The only nation is immortal. Only the nation is sacred. The army is his servant. The Navy is his servant. The Navy is his servant. The president, this question of party policy; deeper than any question of isolated policy in our country; deeper even of any question of powerIt is elementary. It is racial. God is not preparing the Anglophones and Teutonic peoples for a thousand years for nothing, but vain and indolent self-reconstruction and e No! He made us the world's master organizers to establish a system where chaos reigns. He gave us the spirit of progress to overpower the forces of reaction throughout the earth. He made us adepts in the government that we can administer the government the government that we can administer the govern as his chosen nation to finally lead in the regeneration of the world. This is the divine mission of America, and it keeps us all profit, all glory, all happiness possible to man. We are trustworthy of the progress of the world, guardians of its just peace. The Master's judgment is upon us: "You have been faithful on some things; I will make you rule on many things." What's the story about us? Will we say that we have given up that holy trust, left the savage to its basic condition, the desert to the kingdom of waste, the abandoned duty, the abandoned duty, the abandoned duty, the abandoned duty the abandoned duty the abandoned glory. Let's say that, called by events to captain and command the most proud, more powerful, purer race of history, did we refuse that great commission? Our fathers would never have. No! They have not founded any paralytical government, incapable of the simplest acts of administration. They didn't plant slow, passive people while the work of the world calls them. They have not established any reactionary nation. They didn't get rid of the flag in retreat. That flag never stopped in his march forward; Now, when the greatest events of history carry him forward; Now, when the greatest events destiny of glory can you give? How come our first century closes with the process of consolidating the American people in a newly accomplished unity, and quickly on the blow of that great hour we press our world opportunity, the duty of the world, and the glory of the world, which no one except the welded people in an invisible nation can achieve or perform? For he is not seeing the hand of God in such vast events, so harmonious, so benign. The reactionary in fact is the mind that does not perceive that this vital people is the strongest of the saving forces of the world; that our place, therefore, is at the head of the constructive and redeeming nations of the earth; and that to stand aside as events march is a surrender of our interests, a betrayal of our duty as blind as it is base. Craven is the heart that fears to perform such a golden and so noble work; that he does not dare to win such an immortal glory. You told me it'll cost us someWhen Americans have ever measured duty according to financial standards? Can you tell me about the tremendous effort that it is necessary to overcome the great difficulties of our task? What a powerful work for the world, for humanity, also for us ever been done with ease? our bread must also eat with the sweat of our faces. Why are we accused of power, as if no one knew if we don't hate it in a job like no people ever killed? who will dispute the divine meaning of the fairytale of talents? Do you remember the precious blood that must be shed, the lives that must be given, the broken hearts of the loved ones for their killing? and this is really a heavier price than all together. Yet, as a nation, every historical duty we have done, every conquest we have accomplished was the sacrifice of our noblest children. every holy memory glorifying the flag is of those heroes who died that his march forward may not have remained. is the most valuable blood of the nation shed for it that makes us dear; is the most valuable blood of the nation made for the flag is interwoven with heroism and pain, the courage of men and tears of women, justice and battle, sacrifice and anguish, triumph and glory. These are the ones that make our flag a holy thing. who was tearing away from that sacred banner the glorious legends of a single battle in which he waved on earth or sea? which son of a soldier of the flag whose father fell under it on any field would surrender that proud record for the arde of a king? in the cause of civilization, at the service of the republic everywhere on earth, Americans consider wounds the noblest decorations that man can win, and count the giving of their lives a happy and precious duty. pray to God that the spirit never falls. Pray God, time will never come when mammon and love for his ease, so they will clear our blood that we will fear to throw it for the flag and for its imperial destiny. pray God the time will never come when American faith in our mission and our power a dream has dissolved, and the glory of our powerful race has departed. and that time will never come, we renew our youth to the fountain of new and glorious actions. We will exalter our reverence for the flag leading it to a noble future and resign the solemn responsibilities that our sacred flag, in its deepest meaning, places us, and so, senators, with venerable hearts, where the fear of God dwells, the American people move forward towards the future of their work. Mr President and Senators, adopt it, and this bloodshed will cease when these children deludedOur islands learn that this is the final word of the representatives of the American people in the assembled Congress. Refuse it, and the world, history, and the American people will know where to settle forever the terrible responsibility of the consequences that surely surely surely Such failure to make our duty manifest. How dare you delay when the blood of our soldiers is flowing? Source:

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